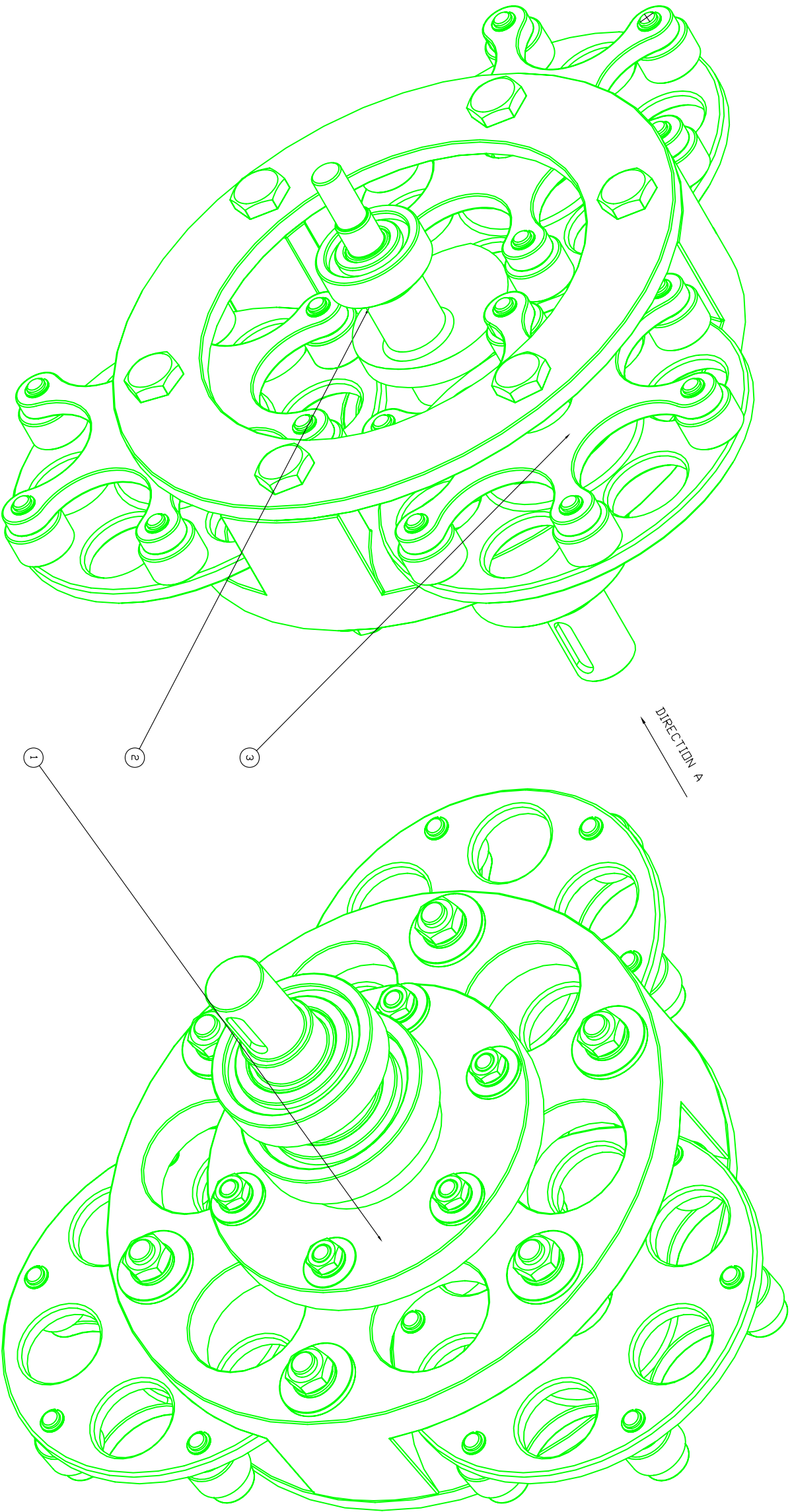




A DIRECTION VIEW

NOTE:

- 1) 'PCA' IS THE ABBREVIATION FOR 'PLANET-CARRYING ARM'  
2) 'RCD' IS THE ABBREVIATION FOR 'ROLLER-CARRYING DISK'

|                                                                                    |  |  |  |                                                                                    |               |                                                           |                 |             |      |
|------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|-----------------|-------------|------|
|                                                                                    |  |  |  | 3                                                                                  | CDC06-0-02-03 |                                                           | RCD S-ASB.      | 3           |      |
|                                                                                    |  |  |  | 2                                                                                  | CDC25-0-02-02 |                                                           | CAM SHAFT S-ASB | 1           |      |
|                                                                                    |  |  |  | 1                                                                                  | CDC24-0-02-01 |                                                           | PCA S-ASB.      | 1           |      |
| NO.                                                                                |  |  |  | REVISION                                                                           |               |                                                           |                 |             |      |
| DATE                                                                               |  |  |  | BY                                                                                 | ITEM          |                                                           | PART NO.        | DESCRIPTION | QTY. |
| QUANTITY                                                                           |  |  |  | MATERIAL                                                                           |               | TITLE                                                     |                 |             |      |
| 1                                                                                  |  |  |  | DATE                                                                               |               | CDC INNER S-ASB.                                          |                 |             |      |
| CHECKED                                                                            |  |  |  | DATE                                                                               |               | DWG NO.                                                   |                 |             |      |
| J. ANGELLES                                                                        |  |  |  | AUG-16-2003                                                                        |               | CDC03-0-02                                                |                 |             |      |
| DRAWN                                                                              |  |  |  | DATE                                                                               |               |                                                           |                 |             |      |
| X. ZHANG                                                                           |  |  |  | AUG-05-2003                                                                        |               |                                                           |                 |             |      |
| SIZE                                                                               |  |  |  | SCALE                                                                              |               | SHEET                                                     |                 |             |      |
| A2                                                                                 |  |  |  | 1:1                                                                                |               | 1/1                                                       |                 |             |      |
| THIRD ANGLE                                                                        |  |  |  |  |               | <div>Customer and Engineering Property - Returnable</div> |                 |             |      |
| DIMENSION                                                                          |  |  |  | mm                                                                                 |               |                                                           |                 |             |      |
|  |  |  |  |                                                                                    |               |                                                           |                 |             |      |
| UNLESS OTHERWISE SPECIFIED                                                         |  |  |  |                                                                                    |               |                                                           |                 |             |      |
| 1) TOLERANCE ON: X, XX IS $\pm 0.2$                                                |  |  |  |                                                                                    |               |                                                           |                 |             |      |
| X,XX IS $\pm 0.1$                                                                  |  |  |  |                                                                                    |               |                                                           |                 |             |      |
| X,XXX IS $\pm 0.02$                                                                |  |  |  |                                                                                    |               |                                                           |                 |             |      |
| 2) ANGULAR TOLERANCE: $\pm 0.5^\circ$                                              |  |  |  |                                                                                    |               |                                                           |                 |             |      |
| 3) LAST REVISION INDICATED BY: $\Delta$                                            |  |  |  |                                                                                    |               |                                                           |                 |             |      |